

SAN ANTONIO PLANNING COMMISSION AGENDA



October 9, 2002



2:00 P.M.

Heriberto Herrera – Chairperson
 Susan M. Wright – Vice Chairperson
 Mitch E. Meyer – Chairperson Pro Tem
 Donald R. McCale III William R. Kingman
 Samuel Luna James Darryl Byrd
 Hector F. Frausto Murray H. Van Eman

Work session 1:30 P.M. “C” Room

?? Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

PUDS:

99-030 A The Trails of Briggs Ranch & Royal Oaks @ Briggs Ranch OCL 480 A-1
 (Near the intersection of Hwy 211 and Briggs Ranch Road.)

PLATS:

010248 Villas De San Antonio 7 615 C-4
 (At the northeast corner of San Judas and Muniz.)

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING
 SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING.
 AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS
 FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING
 BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

020147	Senisa Terrace Lot 3	4	649 E-7
	(On the south side of S.W. Military Drive, west of Mallard Street.)		
020186	Miller Valley	4	613 B-7
	(At the southeast corner of Horal Drive and Flint Valley.)		
020364	Westover Hills Unit 21	6	578 D-7
	(At the northeast corner of State Highway 151 and Westover Hills Blvd.)		

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 8 HELD ABOVE:

PUDS:

4. **99-030 A** **The Trails of Briggs Ranch & Royal Oaks @Briggs Ranch OLC 480 A-1**
(Near the intersection of Hwy 211 and Briggs Ranch Road.)

PLATS:

- | | | | | |
|----|---------------|---|----------|----------------|
| 5. | 010248 | Villas De San Antonio | 7 | 615 C-4 |
| | | (At the northeast corner of San Judas and Muniz.) | | |
| 6. | 020147 | Senisa Terrace Lot 3 | 4 | 649 E-7 |
| | | (On the south side of S.W. Military Drive, west of Millard Street.) | | |
| 7. | 020186 | Miller Valley | 4 | 613 B-7 |
| | | (At the southeast corner of Horal Drive and Flint Valley.) | | |
| 8. | 020364 | Westover Hills Unit 21 | 6 | 578 D-7 |
| | | (At the northeast corner of State Highway 151 and Westover Hills Blvd.) | | |

PLATS:

9. **010443** **Cibolo Canyon Unit 1** **OCL** **484 E-2**
(On the north side of Cibolo Canyon Road, east of Bulverde Road.)

- | | | | | |
|------------------------------|---------------|---|------------|----------------|
| 10. | 020247 | Vistas of Westcreek Unit 1
(On the south side of Westcreek View Street, east of Talley Road.) | OCL | 611 C-3 |
| 11. | 020300 | Heritage Hills
(On the east side of South Ellison Drive, south of Potranco Road.) | 6 | 612 E-3 |
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<u>DEFERRALS:</u> | | | | |
| 12. | 020325 | Tarin
(On the north side of Mayfield Blvd., east of Pleasanton Road.) | 9 | 551-E5 |
| 13. | 020455 | Mt. Sacred Heart School
(On the north side of Mt. Sacred Heart Road, east of Blanco Road.) | 9 | 582 A-4 |
| 14. | 020470 | Medline Industries
(On the east side of Callaghan Road, north of Old Hwy. 90 West.) | 6 | 614 D-5 |

INDIVIDUAL CONSIDERATION

PLATS:

- | | | | | |
|------------|---------------|---|-----------|----------------|
| 15. | 020110 | Evelyn Griffin Nowtny (variance)
(On the north side of Randolph Blvd., west of Landmark Road.) | 10 | 553 B-4 |
| 16. | 940629 | Promontory Pointe at Stone Oak II PUD Unit 4 (time ext.)
(On the west side of Wilderness Oak, south of Hardy Oaks.) | 9 | 482 C-5 |
| 17. | 940635 | Promontory Pointe at Stone Oak II PUD Unit 7 (time ext.)
(On the west side of Wilderness Oak, south of Hardy Oak.) | 9 | 482 C-5 |
| 18. | 970347 | Hunters Glen (expiration appeal)
(On the east side of Hausman Road, south of Skyhawk Drive.) | 9 | 547 B-2 |

OTHER ITEMS:

- | | |
|------------|--|
| 19. | Briefing on the proposed Agreement in Lieu of the Lumberman's Tract. (City Managers Item.) |
| 20. | Briefing on the Regional Corridor Plan. (Bender Wells Clark Design) |
| 21. | Citizens to be Heard. |

22. Approval of the minutes for Sept. 25, 2002.
23. Director's report.
24. Questions and Discussion
25. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
26. **ADJOURNMENT.**